

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Wm. B. Messer, of Greenville, S. C., SEND GREETINGS:

WHEREAS I, the said Wm. B. Messer

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, EIGHT HUNDRED AND
NO/100 - - - - - (\$2,800.00) - - - - -
four and one-half (4 1/2)
~~XXXXXXXXXX~~ Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY-FOUR AND NO/100 - - -

~~XXXXXXXXXX~~ Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Wm. B. Messer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Wm. B. Messer in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, on the east side of Washington avenue, and being known and designated as Lots Nos. 17 and 18 of the property of W. D. McBrayer as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book J, at page 37, and **having**, in the aggregate, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Washington avenue at the corner of Lot No. 2, which point is 323 feet south of the southeast corner of the intersection of Anderson Road and Washington avenue, and running thence along the line of Lots Nos. 1 and 2, N. 38-04 E. 405.4 feet to an iron pin in the line of an unnumbered lot; thence along the line of said unnumbered lot, S. 47-20 E. 242 feet to an iron pin at the rear corner of Lots Nos. 18 and 19; thence along the joint line of said lots, S. 41-13 E. 488.5 feet to the joint corner of said lots on the east side of Washington avenue; thence along the line of said Washington avenue, N. 26-26 W. 236.8 feet to the beginning corner, containing 2.24 acres, more or less. Being the same lots conveyed to me by Agnes Tschumperlin by deed of even date herewith, not yet recorded."

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.
H. Ray Davis
Asst. Vice President
February 8 19 57

Witness Vivian D. Bolding

SATISFIED AND CANCELLED OF RECORD
11 DAY OF Feb 19 57
Allie Sasser
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:37 O'CLOCK A. M. NO. 3462